



# छत्तीसगढ़ मिनरल डेव्हलपमेंट कार्पोरेशन लिमिटेड

(छत्तीसगढ़ शासन का एक उपक्रम)

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नगर, नवा रायपुर (छ.ग.) – 492015

Date: 24.07.2026

e-Tender No: MLS/Raipur/Operations/3/26-27/ET/3[CMDC Sand Tender Empanelment] dated 09.07.2026 for “Empanelment of Agencies for Preparation & Approval of Quarry Plan and Obtaining Environment Clearance of Sand Blocks”

**Corrigendum 01 issued on 24.07.2026 by the Managing Director, CMDC Limited to amend the tender floated for inviting experienced and financially sound parties for “Empanelment of Agencies for Preparation & Approval of Quarry Plan and Obtaining Environment Clearance of Sand Blocks”**

## Corrigendum -1

| S. No | Reference                                                             | Existing Clause                                                                                                                                                                                                                                                      | Revised Clause                                                                                                                                                                                                                                                                                                                                   |
|-------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | Definition of Agency<br>(point 3 of Chapter V of Tender Document)     | “Agency” shall mean registered LLP Firm/registered Company (Private Ltd. or Public Limited) in India which is awarded the work.                                                                                                                                      | “Agency” shall mean the successful bidder(s) who is empaneled or have been awarded the work.                                                                                                                                                                                                                                                     |
| 2.    | Definition of Consortium<br>(point 9 of Chapter V of Tender Document) | “Consortium” shall mean a collaborative partnership where two independent entities join forces to submit a single, combined bid. The members can combine their financial credentials, past project experience, and technical capacities to meet eligibility criteria | “Consortium” shall mean formal arrangement under an agreement between not more than two independent entities registered under the Companies Act, 1956 or Partnership Firm registered under the Partnership Act, 1932 or LLP registered under the Limited Liability Partnership Act, 2008 or Society registered under Societies Act, 1960/2012 or |

| S. No | Reference                                             | Existing Clause                    |                                                                                       |                                 |               | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                            |               |
|-------|-------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------|---------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------|---------------|
|       |                                                       |                                    |                                                                                       |                                 |               | <p>subsequent amendments or Sole Proprietorship for the purpose of jointly preparing, participating in and submitting a combined bid proposal and, upon award of the assignment, jointly executing and successfully completing the assignment in accordance with the terms and conditions of the contract entered into pursuant to such bid proposal.</p> <p>Note -</p> <ol style="list-style-type: none"><li>1. The members can combine their financial credentials, past project experience, and technical capacities to meet eligibility criteria.</li><li>2. The lead member of the consortium shall hold minimum 51% in the consortium.</li><li>3. Pursuant to the bid process &amp; agreement signing, the lead member shall be responsible to meet the conditions of the agreement at all times and shall be responsible for delivery of the contract.</li></ol> |                                                                                       |                            |               |
| 3.    | Timeline - Point 7 of Chapter VIII of tender document | Project Timeline and Payment Terms |                                                                                       |                                 |               | Project Timeline and Payment Terms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                       |                            |               |
|       |                                                       | S. No                              | Milestone                                                                             | Time Duration for Activity      | Payment Terms | S. No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Milestone                                                                             | Time Duration for Activity | Payment Terms |
|       |                                                       | A.                                 | Quarry Plan                                                                           |                                 |               | A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Quarry Plan (T <sub>a</sub> = Date of agreement)                                      |                            |               |
|       |                                                       | 1.                                 | Preparation and Approval of District Survey Report (if applicable) for sand ghats and | T + 20 days (T= Agreement Date) | -             | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Preparation and Approval of District Survey Report (if applicable) for sand ghats and | T <sub>a</sub> + 20 days   | -             |

| S. No | Reference | Existing Clause |                                                                                                         |                                 |                     | Revised Clause |                                                                                                         |                                              |                     |
|-------|-----------|-----------------|---------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|----------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------|
|       |           |                 | submission of application for EC                                                                        |                                 |                     |                | submission of application for EC                                                                        |                                              |                     |
|       |           | 2.              | Preparation & submission of Quarry Plan including Quarry Closure Plan                                   | T + 30 days                     | 10% of Project Cost | 2.             | Preparation & submission of Quarry Plan including Quarry Closure Plan                                   | T <sub>a</sub> + 30 days                     | 10% of Project Cost |
|       |           | 3.              | Approval of Quarry Plan including Quarry Closure Plan for the sand blocks from relevant Govt. authority | T + 2 Months                    | 10% of Project Cost | 3.             | Approval of Quarry Plan including Quarry Closure Plan for the sand blocks from relevant Govt. authority | T <sub>a</sub> + 2 Months                    | 10% of Project Cost |
|       |           | B.              | Environment Clearance                                                                                   |                                 |                     | B.             | Environment Clearance (T <sub>b</sub> = Date of approval of quarry plan)                                |                                              |                     |
|       |           | 1.              | Submission of PFR, Form-I, and Form-1M on PARIVESH 2.0 portal                                           | T + 20 days (depending on area) | 10% of Project Cost | 1.             | Submission of PFR, Form-I, and Form-1M on PARIVESH 2.0 portal                                           | T <sub>b</sub> + 20 days (depending on area) | 10% of Project Cost |
|       |           | 2.              | First Technical Presentation                                                                            | T + 1 month                     | 10% of Project Cost |                |                                                                                                         |                                              |                     |

| S. No | Reference | Existing Clause |                                                                                                                 |                |                     | Revised Clause |                                                                                                                 |                  |                     |
|-------|-----------|-----------------|-----------------------------------------------------------------------------------------------------------------|----------------|---------------------|----------------|-----------------------------------------------------------------------------------------------------------------|------------------|---------------------|
|       |           |                 | (wherever applicable) and formal issuance of ToR by relevant Govt Authority.                                    |                |                     | 2.             | First Technical Presentation (wherever applicable) and formal issuance of ToR by relevant Govt Authority.       | $T_b + 1$ month  | 10% of Project Cost |
|       |           | 3.              | Completion of baseline studies and conduct of the Public Hearing (wherever applicable)                          | $T + 4$ months | 20% of Project Cost | 3.             | Completion of baseline studies and conduct of the Public Hearing (wherever applicable)                          | $T_b + 4$ months | 20% of Project Cost |
|       |           | 4.              | Final Technical Presentation (wherever applicable) and receipt of final EC letter from relevant Govt. authority | $T + 6$ months | 20% of Project Cost | 4.             | Final Technical Presentation (wherever applicable) and receipt of final EC letter from relevant Govt. authority | $T_b + 6$ months | 20% of Project Cost |
|       |           | 5.              | Issuance of both CTE and CTO from the CECB                                                                      | $T + 8$ months | 20% of project cost | 5.             | Issuance of both CTE and CTO from the CECB                                                                      | $T_b + 8$ months | 20% of project cost |

| S. No | Reference                                  | Existing Clause                                                 |                                               |                                            | Revised Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                            |
|-------|--------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------|
|       |                                            |                                                                 |                                               |                                            | <p>Note:</p> <ul style="list-style-type: none"> <li>i. Project cost for individual block will be applicable as per L1 rate in respective category.</li> <li>ii. For blocks, where public hearing is not applicable the proportionate milestone payment will be done along with completion of next subsequent milestone.</li> <li>iii. In case of any delay in meeting project timelines, for reasons which are not attributable to the agency (However, agency is required to submit documentary proof with proper justification for delays), Competent authority of CMDC, at their discretion, may provide waiver for extension of project timelines.</li> </ul> |                                         |                                            |
| 4.    | Point 4 of Chapter VIII of tender document | Empanelment of agencies will be done as per following category: |                                               |                                            | Empanelment of agencies will be done as per following category:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                            |
|       |                                            | Sr. No                                                          | Category                                      | Maximum number of agencies to be empaneled | Sr. No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Category                                | Maximum number of agencies to be empaneled |
|       |                                            | 1.                                                              | Less than 5 Hectare                           | 3                                          | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Upto 5 Hectare (B1 Category)            | 3                                          |
|       |                                            | 2.                                                              | More than 5 Hectare and less than 15 Hectare  | 3                                          | 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Upto 5 Hectare (B2 Category)            | 3                                          |
|       |                                            | 3.                                                              | More than 15 Hectare and less than 25 Hectare | 3                                          | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | More than 5 Hectare and upto 15 Hectare | 3                                          |
|       |                                            |                                                                 |                                               |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                            |

| S. No | Reference                                               | Existing Clause       |                                               |                               | Revised Clause                                                                                                       |                                          |                                          |
|-------|---------------------------------------------------------|-----------------------|-----------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------|
|       |                                                         | 4.                    | More than 25 Hectare                          | 3                             | 4.                                                                                                                   | More than 15 Hectare and upto 25 Hectare | 3                                        |
|       |                                                         |                       |                                               |                               | 5.                                                                                                                   | More than 25 Hectare                     | 3                                        |
|       |                                                         |                       |                                               |                               | Note: The category B1 and category B2 shall be referred as per the notification issued by MOEF&CC from time to time. |                                          |                                          |
| 5.    | Chapter X – Annexures , Point 9 – Commercial Bid Format | Commercial Bid Format |                                               |                               | Commercial Bid Format                                                                                                |                                          |                                          |
|       |                                                         | S No                  | Category                                      | Amount in INR (excluding GST) | S No                                                                                                                 | Category                                 | Amount in INR (excluding GST)            |
|       |                                                         |                       |                                               | In Figure      In words       |                                                                                                                      |                                          | In Figure      In words                  |
|       |                                                         | 1.                    | Less than 5 Hectare                           |                               |                                                                                                                      | 1.                                       | Upto 5 Hectare (B1 Category)             |
|       |                                                         | 2.                    | More than 5 Hectare and less than 15 Hectare  |                               |                                                                                                                      | 2.                                       | Upto 5 Hectare (B2 Category)             |
|       |                                                         | 3.                    | More than 15 Hectare and less than 25 Hectare |                               |                                                                                                                      | 3.                                       | More than 5 Hectare and upto 15 Hectare  |
|       |                                                         | 4.                    | More than 25 Hectare                          |                               |                                                                                                                      | 4.                                       | More than 15 Hectare and upto 25 Hectare |

| S.<br>No | Reference | Existing Clause | Revised Clause |                         |  |  |
|----------|-----------|-----------------|----------------|-------------------------|--|--|
|          |           |                 | 5.             | More than 25<br>Hectare |  |  |
|          |           |                 |                |                         |  |  |

\* Any change in the timeline or corrigendum related to the Tender Document will be communicated through an addendum/corrigendum to the Tender Document. Such notice/communication will be available on MSTC portal and CMDC website only. Bidders are advised to check MSTC portal and CMDC website regularly for any updates. All such communication will be forming part of tender document.